

USGBC MEMBERSHIP APPLICATION (Fill in ALL fields below)

Organizational Information

COMPANY NAME			\$	
PRIMARY CONTACT NAME			TITLE	
STREET ADDRESS			NUMBER OF EMPLOYEES	
CITY			STATE	ZIP
PHONE		FAX		\$
E-MAIL			ANNUAL MEMBERSHIP DUES <small>(SEE DUES GUIDELINES ON BACK)</small>	
WEBSITE			PLEASE CONSIDER MAKING AN ADDITIONAL CONTRIBUTION TO SUPPORT USGBC RESEARCH.	
			\$	
			RESEARCH DONATION AMOUNT	

(THE PRIMARY CONTACT WILL RECEIVE CORRESPONDENCE ON HOW TO ADD SECONDARY CONTACTS.)

Organizational Category (select one)

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Accountants | <input type="checkbox"/> Corporate and Retail | <input type="checkbox"/> Interior Designers | <input type="checkbox"/> Professional Societies |
| <input type="checkbox"/> Architects | <input type="checkbox"/> Distributors | <input type="checkbox"/> K-12 School Systems | <input type="checkbox"/> Real Estate |
| <input type="checkbox"/> A/E Firm | <input type="checkbox"/> Energy Service Companies | <input type="checkbox"/> Landscape Architects | <input type="checkbox"/> Real Estate Service Providers |
| <input type="checkbox"/> Attorneys | <input type="checkbox"/> Engineers | <input type="checkbox"/> Local Government | <input type="checkbox"/> Research Institutes |
| <input type="checkbox"/> Building Controls | <input type="checkbox"/> Federal Government | <input type="checkbox"/> Nonprofit Organizations | <input type="checkbox"/> Service Contractors |
| <input type="checkbox"/> Commissioning Providers | <input type="checkbox"/> Financial Institutions | <input type="checkbox"/> Planners | <input type="checkbox"/> State Government |
| <input type="checkbox"/> Consultants | <input type="checkbox"/> GOCOs | <input type="checkbox"/> Press | <input type="checkbox"/> Universities/Colleges |
| <input type="checkbox"/> Contractors and Builders | <input type="checkbox"/> Insurance Companies | <input type="checkbox"/> Product Manufacturers | <input type="checkbox"/> Utilities |

Referred By (select one)

- | | | | |
|---|-----------------------------------|---|--|
| <input type="checkbox"/> USGBC Chapter* | <input type="checkbox"/> Web Site | <input type="checkbox"/> Professional Colleague | <input type="checkbox"/> Industry Publication* |
| <input type="checkbox"/> LEED Workshop | <input type="checkbox"/> Coworker | <input type="checkbox"/> Industry Tradeshow* | <input type="checkbox"/> Other* |

* PLEASE INDICATE THE NAME OF THE USGBC CHAPTER OR INDUSTRY PUBLICATION, TRADE SHOW OR ORGANIZATION THAT REFERRED YOU.

Payment Information (select one)

- CHECK** — Please mail this form with your check payment (Payable to: U.S. Green Building Council) to: USGBC, P.O. Box 404296, Atlanta, GA 30384-4296
- CREDIT CARD** — Fill out information and fax to 202.828.5110 VISA Mastercard Amex Discover

CREDIT CARD HOLDER (AS IT APPEARS ON CREDIT CARD)	CREDIT CARD NUMBER	CREDIT CARD EXPIRATION
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Privacy Policy

As a member you are entitled to have your company listed on our online member directories.

- Please check here if you do **NOT** want your company name listed.
- Please check here if you do **NOT** want your mailing information shared with other members.

Compliance with Code of Conduct: Pursuant to the unanimous resolution of the Council at its July 19, 1994 meeting in Washington D.C., each member of the Council must sign the following Code of Conduct: As a member of the U.S. Green Building Council, I hereby agree to adhere to the principles of improving the energy and environmental efficiency of the whole building environment. This includes following and promoting the concepts of: Improving energy efficiency and conservation; Improving indoor environmental quality; Increasing resource and material efficiency; Improving occupancy health and productivity; Improving environmental quality including air, water, land, limited resources and ecosystems; Promoting sustain ability as defined as "providing for the needs of the present without detracting from the ability to fulfill the needs of the future."— USGBC/PTI Sustainable Buildings Guidebook, 1994

SIGNATURE OF AUTHORIZED REPRESENTATIVE	DATE
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MAIL TO: USGBC | P.O. BOX 404296 | ATLANTA, GA 30384-4296 | FAX TO: 202.828.5110



Build green. Everyone profits.

U.S. Green Building Council DUES GUIDELINES

ORGANIZATIONAL CATEGORY	LEVEL	GROSS ANNUAL SALES*	ANNUAL DUES
Product Manufacturers Building Controls and Service Contractors Distributors	1	Less than \$1 million	\$500
	2	\$1 - \$5 million	\$1,500
	3	\$5 - \$25 million	\$2,500
	4	\$25 - \$50 million	\$3,500
	5	\$50 - \$250 million	\$5,000
	6	\$250 million - \$5 billion	\$7,500
	7	\$5 - \$10 billion	\$8,500
	8	More than \$10 billion	\$12,500
Corporate and Retail	1	Less than \$50 million	\$1,000
	2	\$50 - \$250 million	\$2,500
	3	\$250 million - \$5 billion	\$3,500
	4	More than \$5 billion	\$5,000
Utilities / Energy Service Companies	1	Less than \$10 million	\$750
	2	\$10 - \$50 million	\$1,500
	3	\$50 - \$250 million	\$2,500
	4	More than \$250 million	\$3,500
Real Estate / Real Estate Service Providers <i>(Building Owners, Facility Managers, Developers, Brokers, Property Managers, Appraisers)</i>	1	Less than \$5 million	\$750
	2	\$5 - \$25 million	\$1,500
	3	\$25 - \$50 million	\$2,500
	4	\$50 - \$250 million	\$3,500
	5	More than \$250 million	\$4,000
Nonprofit & Environmental Organizations	501-C (3)	Less than \$15 million	\$300
		\$15 - \$250 million	\$500
		More than \$250 million	\$750
Professional Societies and Trade Associations	1	Less than \$1 million	\$500
	2	\$1 - \$5 million	\$1500
	3	\$5 - \$25 million	\$2500
	4	\$25 - \$50 million	\$3500
	5	More then \$50 million	\$5000
State & Local Governments	1	Population under 500,000	\$500
	2	Pop. 500,000 to 1 million	\$750
	3	Pop. more than 1 million	\$1,000
Professional Firms <i>(Accountants, Architects, Attorneys, Commissioning Providers, Consultants, Engineers, Planners, Interior Designers, Landscape Architects, Press)</i>	1	Less than \$250,000	\$300
	2	\$250,000-\$1 million	\$750
	3	\$1 - \$5 million	\$1,000
	4	\$5 - \$25 million	\$1,500
	5	\$25 - \$50 million	\$2,500
	6	More than \$50 million	\$3,500
Contractors, Builders by construction volume	1	Less than \$250,000	\$300
	2	\$250,000 - \$1 million	\$500
	3	\$1-\$5 million	\$750
	4	\$5 - \$25 million	\$1,500
	5	\$25 - \$50 million	\$2,500
	6	\$50 - \$250 million	\$3,500
	7	\$250 million - \$5 billion	\$4,000
	8	More than \$5 billion	\$5,000
Insurance Companies / Financial Institutions <i>(Lenders, Institutional Investors by asset base)</i>	1	Less than \$250 million	\$2,500
	2	More than \$250 million	\$3,500
Educational Institutions <i>(K-12 School Systems, Universities and Research Institutes)</i>	1	Individual K-12 School	\$300
	2	District K-12 School Systems	\$500
	3	1 - 2 University/Institute Campuses	\$750
	4	3 - 5 University/Institute Campuses	\$1,000
	5	5 - 20 University/Institute Campuses	\$1,500
	6	More than 20 University/Institute Campuses	\$2,000
Federal Government GOCOs <i>(Government Owned Contractor Operated Laboratories)</i>	1	Federal Agency	\$1,000
	2	GOCO	\$750

*Parent firm or subsidiary only. (Subsidiary files separate tax return.)